

**OFFICE OF THE COMMISSIONER OF HEALTH AND FAMILY WELFARE
ANDHRA PRADESH: VIJAYAWADA**

Memo.No 2332/HWC/2017

Date:14-08-2020

Sub: HWCs- Selection of Mid Level Provider_5th Batch(July-2020)- under Health and WellnessCentres- Verification of certificates - certain instructions issued to the candidates-reg.

The list of candidates provisionally selected for admission into Bridge Programme in Community Health for Nurses is displayed in the Website.

The candidates are requested to attend the RDM&HS Offices concerned for verification of certificates as per schedule given below:

<u>Zone-I</u>	<u>Zone-II</u>	<u>Zone-III</u>	<u>Zone-IV</u>
Regional Director of Medical & Health Services, OppBullaiah College, DMHO Office compound, 1 st Floor, Resapuvanipalem, Visakhapatnam	Regional Director of Medical & Health Services District Hospital Compound, Rajamahendera varam	Regional Director of Medical & Health Services RTC Bu Stand Back side, Back side of Aswini Hospital, Jendachettu street, Old Guntur	Regional Director of Medical & Health Services, Old RIMS campus, Near 7 roads, Kadapa
CERTIFICATE VERIFICATION ON			
17-08-2020, 18-08-2020 & 19-08-2020 by 10 am as per below time table			

Zone	Date	SI No. in Zone wise list From - To
Zone-I	17-08-2020	SI No. 1 to 80 = 73 candidates
	18-08-2020	SI No. 81 to 155 = 75 candidates
	19-08-2020	SI No. 156 to 190 = 35 candidates
Zone-II	17-08-2020	SI No. 1 to 100 = 100 candidates
	18-08-2020	SI No. 101 to 200 = 100 candidates
	19-08-2020	SI No. 201 to 267 = 67 candidates
Zone-III	17-08-2020	SI No. 1 to 75 = 75 candidates
	18-08-2020	SI No. 76 to 150 = 75 candidates
	19-08-2020	SI No. 151 to 218 = 68 candidates
Zone-IV	17-08-2020	SI No. 1 to 104 = 100 candidates
	18-08-2020	SI No. 105 to 207 = 100 candidates
	19-08-2020	SI No. 208 to 295 = 85 candidates

All the candidates are requested to bring the following original certificates while attending the verification:

01. SSC
02. Intermediate
03. BSc (Nursing)
04. AP Nursing Council Registration certificate
05. Study certificate from class IV to X
06. Latest Caste certificate
07. Physically Handicapped certificate (from Medical Board)
08. Ex-serviceman certificates
09. 2 Passport size Photographs
10. Two sets of Xerox copies of all the above certificates
11. Surety Bond on Rs 100 Stamp paper for Rs. 75,000/- (Proforma enclosed)

This list cannot confer any right for admission to the Programme Study Center.

Training will be given in any of the following 16 Programme study centres irrespective of Zones.

LIST OF PROGRAMME STUDY CENTRES FOR MLHP Candidates	
SN	Name of the Programme study centre
1	Govt. College of Nursing, RIMS Campus, Balaga, Srikakulam
2	District Hospital, Cantonment, Vizianagaram
3	Govt. College of Nursing, KGH Campus, Maharanieta, Visakhapatnam
4	Govt College of Nursing, Rangaraya Medical College, Kakinada
5	Govt College of Nursing, District Hospital, Eluru.
6	St. Ann's College, Vijayawada
7	Govt. College of Nursing, Machilipatnam
8	Govt. College of Nursing, Guntur
9	St. Joseph's College of Nursing, Guntur
10	Govt. College of Nursing, Nellore
11	St. Joseph's College of Nursing, Nellore
12	Govt. College of Nursing, Tirupati
13	Govt. College of Nursing, Sri Padmavathi Mahila University, Tirupati
14	Govt. College of Nursing, Kadapa
15	Govt. College of Nursing, Kurnool
16	Govt. College of Nursing, Ananthapuramu

Penalty :

- The candidate selected for Bridge course shall submit all original certificates and all the certificates are with the custody of the Regional Director of Medical and Health Services concerned for a period of three (3) years. The candidates who were allotted the Programme Study Centers and not joined Bridge course – should pay Rs.15000/- (Fifteen thousand only) towards IGNOU fee.
- The candidates joined in the Bridgecourse and during the period of course wants to discontinue for various reasons, shall pay Rs.75000/- (Seventy five thousand only) towards IGNOU fee and other charges.

Commissioner of Health & Family Welfare

To

All the candidates whose names figured in the list

Copy to:

All the Regional Directors of Medical and Health Services in the State